### ****BASIC DETAILS****

**08454--KENDRIYA VIDYALAYA NO 2 SALT LAKE KOLKATA WB**  
**Dated : 31/10/2018**

| **SCHOOL NAME** | KENDRIYA VIDYALAYA NO 2 SALT LAKE KOLKATA WB | **SCHOOL CODE** | 08454 |
| --- | --- | --- | --- |
| **ADDRESS** | KENDRIYA VIDYALAYA NO 2,SALT LAKE CITY,I C BLOCK (OPP NICCO PARK) SEC-III | **AFFILIATION CODE** | 2400034 |
| **PRINCIPAL** | MR ASHUTOSH KUMAR JHA | **PRINCIPAL'S CONTACT NUMBER** | 9474783406 |
| **PRINCIPAL'S EMAIL ID** | jhaak1414@gmail.com | **PRINCIPAL'S RETIREMENT DATE** | 30/04/2031 |
| **SCHOOL'S CONTACT NUMBER** | 033-23358486 | **SCHOOL'S EMAIL ID** | kvslno2@gmail.com |
| **SCHOOL'S WEBSITE** | www.kv2saltlake.net | **SCHOOL'S FAX NUMBER** | 03323357453 |
| **LANDMARK NEAR SCHOOL** | OPPOSITE NICCO PARK | **YEAR OF ESTABLISHMENT** | 1987 |
| **AFFILIATION VALIDITY** | 2015 TO 2018 | **AFFILIATION STATUS** | REGULAR |
| **NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH** | KENDRIYA VIDYALAYA SANGATHAN | **REGISTRATION DATE** | 15/12/1965 |
| **SOCIETY REGISTRATION NUMBER** | SOCIETIES REGISTRATION ACT ,XXI OF 1860 | **REGISTRATION VALIDITY** | PERMANENT REGISTRATION |
| **NOC ISSUING AUTHORITY** | NA | **NOC ISSUING DATE** | NA |
| **NO OBJECTION CERTIFICATE** | [**VIEW**](http://59.179.16.89/cbse/2018/oasis/PdfHandler.aspx?FileName=G:\cbse\2018\oasis) | **NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT** | [**VIEW**](http://59.179.16.89/cbse/2018/oasis/PdfHandler.aspx?FileName=G:\cbse\2018\oasis) |

### ****FACULTY DETAILS****

**08454--KENDRIYA VIDYALAYA NO 2 SALT LAKE KOLKATA WB**  
**Dated : 31/10/2018**

| **TOTAL NUMBER OF TEACHERS (ALL CLASSES)** | 72 | **NUMBER OF PGTs** | 15 |
| --- | --- | --- | --- |
| **NUMBER OF TGTs** | 27 | **NUMBER OF PRTs** | 26 |
| **NUMBER OF PETs** | 2 | **OTHER NON-TEACHING STAFF** | 9 |
| **NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS** | 72 | **NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR** | 31 |

### ****STUDENT DETAILS****

**08454--KENDRIYA VIDYALAYA NO 2 SALT LAKE KOLKATA WB**  
**Dated : 31/10/2018**

| **CLASS** | **TOTAL NUMBER OF SECTIONS** | **TOTAL NUMBER OF INTAKE** | **TOTAL NUMBER OF STUDENTS** |
| --- | --- | --- | --- |
| **1** | 4 | 160 | 143 |
| **2** | 4 | 160 | 167 |
| **3** | 4 | 160 | 161 |
| **4** | 4 | 160 | 165 |
| **5** | 4 | 160 | 158 |
| **6** | 4 | 160 | 157 |
| **7** | 4 | 160 | 162 |
| **8** | 4 | 160 | 163 |
| **9** | 4 | 160 | 226 |
| **10** | 4 | 160 | 136 |
| **11** | 4 | 160 | 146 |
| **12** | 4 | 160 | 118 |

### ****ACADEMIC DETAILS****

**08454--KENDRIYA VIDYALAYA NO 2 SALT LAKE KOLKATA WB**  
**Dated : 31/10/2018**

| **SUBJECTS OFFERED FOR CLASS 10** | **SUBJECTS OFFERED FOR CLASS 12** |
| --- | --- |
| 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 122---COMM. SANSKRIT | 027---HISTORY 029---GEOGRAPHY 030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 054---BUSINESS STUDIES 055---ACCOUNTANCY 083---COMPUTER SCIENCE 301---ENGLISH CORE 302---HINDI CORE 500---WORK EXPERIENCE 502---PHY & HEALTH EDUCA 503---GENERAL STUDIES |

### ****INFRASTRUCTURE DETAILS****

**08454--KENDRIYA VIDYALAYA NO 2 SALT LAKE KOLKATA WB**  
**Dated : 31/10/2018**

| **TOTAL NUMBER OF SITES OF SCHOOL** | 1 | **TOTAL NUMBER OF BUILDING BLOCKS** | 3 |
| --- | --- | --- | --- |
| **TOTAL AREA OF SCHOOL IN SQUARE METRES** | 13597 | **TOTAL NUMBER OF PLAYGROUNDS** | 1 |
| **TOTAL AREA OF PLAYGROUND IN SQUARE METRES** | 4500 | **TOTAL NUMBER OF ROOMS** | 68 |
| **TOTAL NUMBER OF SMALL-SIZED ROOMS** | 3 | **TOTAL NUMBER OF MEDIUM-SIZED ROOMS** | 6 |
| **TOTAL NUMBER OF LARGE-SIZED ROOMS** | 59 | **TOTAL NUMBER OF MALE REST ROOM** | 2 |
| **TOTAL NUMBER OF FEMALE REST ROOM** | 2 | **NUMBER OF GIRLS' TOILET** | 6 |
| **NUMBER OF BOYS' TOILET** | 6 | **NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS** | 0 |
| **NUMBER OF WASHROOMS FOR FEMALE STAFF** | 3 | **NUMBER OF WASHROOMS FOR MALE STAFF** | 3 |
| **TOTAL NUMBER OF LIBRARIES** | 1 | **NUMBER OF LABORATORIES** | 7 |
| **TOTAL NUMBER OF STUDENT CANTEENS** | 1 | **TOTAL NUMBER OF STAFF CANTEENS** | 1 |
| **NUMBER OF WATER PURIFIERS/ROs** | 1 | **NUMBER OF AUDITORIUMS** | 1 |
| **NUMBER OF LIFTS/ELEVATORS** | 0 | **NUMBER OF DIGITAL CLASSROOMS** | 16 |
| **DOES THE SCHOOL HAS HOSTEL FACILITY** | NO | **DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY** | YES |
| **DOES THE SCHOOL HAS FIRE EXTINGUISHERS** | YES | **DOES THE SCHOOL HAS SPRINKLERS** | NO |
| **DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?** | YES | **IS THE SCHOOL EXAMINATION CENTER OF CBSE?** | YES |
| **TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB** | 66 | **DOES THE SCHOOL HAS WEB SERVERS** | NO |
| **DOES THE SCHOOL HAS A BOUNDARY WALL?** | YES | **IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?** | NO |
| **DOES THE SCHOOL HAS CLINIC FACILITY?** | YES | **DOES THE SCHOOL HAS A STRONG ROOM?** | NO |
| **DOES THE SCHOOL HAS A GYMNASIUM?** | NO | **IS YOUR SCHOOL WI-FI ENABLED?** | NO |
| **PROVISION OF WEB BASED LEARNING PROGRAMS?** | YES | **DOES THE SCHOOL HAS FIRE ALARMS?** | NO |
| **DOES THE SCHOOL HAS SPORTS FACILITY?** | YES | **DOES THE SCHOOL HAS INDOOR GAMES FACILITY?** | YES |
| **DOES THE SCHOOL HAS A SWIMMING POOL?** | YES | **DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?** | YES |
| **TOTAL NUMBER OF BUSES OWNED** | 0 | **TOTAL NUMBER OF BUSES HIRED** | 0 |
| **TOTAL NUMBER OF VANS/MATADORS** | 0 | **TOTAL NUMBER OF DRIVERS** | 0 |
| **NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY** | 0 | **NUMBER OF ACTIVITY ROOMS** | 1 |
| **NAME OF TRANSPORT COORDINATOR** | NA | **TRANSPORT COORDINATOR CONTACT** | 0 |
| **BUILDING SAFETY CERTIFICATE** | [**VIEW**](http://59.179.16.89/cbse/2018/oasis/PdfHandler.aspx?FileName=G:\cbse\2018\oasis\building\08454.PDF) | **TRANSPORT SAFETY CERTIFICATE** | [**VIEW**](http://59.179.16.89/cbse/2018/oasis/PdfHandler.aspx?FileName=G:\cbse\2018\oasis\NA) |

### ****LOCATION DETAILS****

**08454--KENDRIYA VIDYALAYA NO 2 SALT LAKE KOLKATA WB**  
**Dated : 31/10/2018**

| **NEAREST NATIONALISED BANK** | UNION BANK OF INDIA | **DISTANCE OF BANK FROM SCHOOL IN KM** | 4 |
| --- | --- | --- | --- |
| **NEAREST BUS STATION** | NICCO PARK | **DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM** | 0.4 |
| **NEAREST RAILWAY STATION** | SEALDAH | **DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM** | 5 |
| **NEAREST AIRPORT** | NETAJI SUBASH CHANDRA BOSE INTERNATIONAL AIRPORT | **DISTANCE OF AIRPORT FROM SCHOOL IN KM** | 13 |
| **NEAREST HOSPITAL** | CALCUTTA HEART CLINIC | **DISTANCE OF HOSPITAL FROM SCHOOL IN KM** | 1 |
| **NEAREST POLICE STATION** | BIDHANAGAR | **DISTANCE OF POLICE STATION FROM SCHOOL IN KM** | 0.5 |
| **NEAREST METRO STATION** | DUM DUM | **DISTANCE OF METRO FROM SCHOOL IN KM** | 10 |

### ****OTHER VITAL INFORMATION****

**08454--KENDRIYA VIDYALAYA NO 2 SALT LAKE KOLKATA WB**  
**Dated : 31/10/2018**

| **10th BOARD PASS PERCENTAGE (2014/2015/2016)** | 100/100/96.90 | **12th BOARD PASS PERCENTAGE (2014/2015/2016)** | 98.95/98.31/98.99 |
| --- | --- | --- | --- |
| **NAME OF WELLNESS/ACTIVITY TEACHER** | YES | **NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER** | MADHUMITA BANERJEE |
| **CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER** | 8334832255 | **EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER** | madhumitagaria@gmail.com |
| **NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE** | RANJANA SAHA | **CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE** | 9432010627 |
| **EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE** | ranjanasaha28@yahoo.com | **NAME OF CONTACT PERSON IN CASE OF EMERGENCY** | DEBASISH MUKHERJEE |
| **CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY** | 9433509309 | **EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY** | mukherjikv@rediffmail.com |
| **TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC** | 1 | **TOTAL NUMBER OF NURSES IN SCHOOL CLINIC** | 1 |
| **TOTAL NUMBER OF BEDS IN SCHOOL CLINIC** | 2 | **LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES** | ACTIVE |
| **DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?** | YES | **DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?** | YES |
| **DOES THE SCHOOL HAS EPF FACILITY FOR STAFF** | NO | **EPF REGISTRATION NUMBER** | NA |
| **MODE OF SALARY PAYMENT** | bankpayment | **NAME OF BANK WITH SALARY ACCOUNT** | UNION BANK OF INDIA |
| **ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?** | YES | **PARENT TEACHERS ASSOCIATION AS PER NORMS** | YES |
| **ACADEMIC SESSION** | **APRIL  TO  MARCH** | **VACATION PERIOD** | **MAY  TO  JUNE** |
| **AUDITED BALANCE SHEET OF SCHOOL** | [**VIEW**](http://59.179.16.89/cbse/2018/oasis/PdfHandler.aspx?FileName=G:\cbse\2018\oasis\balance\08454.pdf) | **STAFF STATEMENT OF SCHOOL** | [**VIEW**](http://59.179.16.89/cbse/2018/oasis/PdfHandler.aspx?FileName=G:\cbse\2018\oasis\staff\08454.pdf) |
| **INCOME AND EXPENDITURE STATEMENT** | [**VIEW**](http://59.179.16.89/cbse/2018/oasis/PdfHandler.aspx?FileName=G:\cbse\2018\oasis\income\08454.pdf) | **ACADEMIC CALENDAR OF SCHOOL** | [**VIEW**](http://59.179.16.89/cbse/2018/oasis/PdfHandler.aspx?FileName=G:\cbse\2018\oasis\academic\08454.pdf) |
| **BEST PRACTICES OF SCHOOL** | | | |
| NA | | | |

### ****FEE STRUCTURE OF SCHOOL****

**08454--KENDRIYA VIDYALAYA NO 2 SALT LAKE KOLKATA WB**  
**Dated : 31/10/2018**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CLASS** | **ADMISSION FEE (in Rupees)** | **TUITION FEE (in Rupees)** | **YEARLY DEVELOPMENT CHARGES (in Rupees)** | **ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)** |
| **PRIMARY** | 25 | 0 | 0 | 500 |
| **MIDDLE** | 25 | 0 | 0 | 500 |
| **SECONDARY** | 25 | 200 | 0 | 500 |
| **SENIOR SECONDARY** | 25 | 300 | 0 | 500 |