

वेन्दीय विद्यालय संगठन

केन्द्रीय विद्यालय क्रमांक 2 साल्ट लेक Kendriya Vidyalaya No. 2 Salt Lake AN AUTONOMOUS BODY UNDER MOE, GOVT. OF INDIA IC Block, Sec-III, Salt Lake, Kolkata 700106

https://no2saltlake.kvs.ac.in ,Email : pplkvslno2@gmail.com

F.25331 Adm./2022-23/KV2SL/ClassXIFreshAdmn

Date: 19/08/2022

## NOTICE FOR Fresh Admission to Class XI (HUMANITIES STREAM ONLY) for the session 2022-23

A few seats remain vacant in this Vidyalaya in Humanities stream only. Candidates who wish to apply may submit the registration form in the prescribed format enclosed with the notice in the Vidyalaya Main Gate in the drop box in a sealed envelope between 20th August 2022 and 23rd August 2022 (02:00 PM) along with the relevant documents.

SN	Schedule	Date & Time
1	Downloading & printing of Registration form in A4 size paper	20/08/2022 09:00 AM to 23/08/2022 02:00 PM
	Registration Form is published in Vidyalaya Website : https://no2saltlake.kvs.ac.in/	
2	Filled Registration form with other documents to be submitted in sealed envelope in drop box kept in Vidyalaya Main Gate	20/08/2022 09:00 AM to 23/08/2022 02:00 PM
3	Last date and time of submission of all relevant documents with registration form in drop box	23/08/2022 02:00 PM
4	Final Merit List based on the Registration Form will be displayed in the Vidyalaya Website	25/08/2022 after 02:00 PM

Documents to be submitted along with the application form:

- 1. Class X Marks sheet
- 2. Service certificate of Parents (in case of Central/State Government employees)
- 3. Pay slip of parents (in case of Central/ State Government employees)
- 4. Residential address
- 5. Caste Certificate (SC/ST/OBC-CL/OBC-NCL)
- 6. Aadhar card of the student

NOTE:

- Admission will be done strictly as per the KVS admission guidelines.
- There are no seats vacant in Science and Commerce. No queries regarding the same will be entertained.

प्राचार्य / Principal केन्द्रीय विद्यालय-२ Kendriya Vidyalaya-2 साल्ट लक/Salt Lake कोलकाला/Kolkata-106



केंद्रीय विद्यालय संगठन Kendriya Vidyalaya No. 2 Salt Lake REGISTRATION FORM FOR ADMISSION TO CLASS XI (2022-23) LAST DATE OF SUBMISSION : 23/08/2022 (02:00 PM)

## Stream : Humanities

Subject Offered : ENGLISH, HINDI, HISTORY, GEOGRAPHY, ECONOMICS

STUDENT NAME IN BLOCK LETTERS :

SCHOOL LAST ATTENDED : \_\_\_\_\_

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KV	CAT -	- 5	Children from any other category																

PASTE RECENT COLOURED PASSPORT SIZE PHOTOGRAPH

### FATHER OCCUPATION :

## \_\_\_\_\_ FATHER BASIC PAY : \_\_\_\_\_ (Attack latest Pay Slip if applicable)

	(Attach latest Pay Slip if app	licable)				
FATHER OCC	UPATION CATEGORY AS PER KVS ADMISSION GUIDELINES: (PLEASE V	/ TICK)				
KV CAT - 1	Children of transferable and non-transferable Central government employees and children of ex- servicemen. This will also include children of Foreign National officials, who come on deputation or transfer to India on invitation by Govt. of India.					
KV CAT - 2	Children of transferable and non-transferable employees of Autonomous Bodies / Public Sector Undertaking/Institute of Higher Learning of the Government of India.					
KV CAT - 3	Children of transferable and non-transferable State Government employees.					
KV CAT - 4	Children of transferable and non-transferable employees of Autonomous Bodies/ Public Sector Undertakings/Institute of Higher Learning of the State Governments.					
KV CAT - 5	Children from any other category					

Residential Address of Parent with pincode :

## (Attach a proof of Residence) Result of class X (supported by photo copy of mark sheet) CBSE Roll No.\_\_\_\_\_

Subject	Marks	Subject	Ma	rks
Hindi		Mathematics Standard		
Sanskrit		Mathematics Basic		
English		Science		
Social Science		Total Marks with %	/500	%

## Aggregate Marks in Science & Math \_\_\_\_\_

Concessions for Admission to Class XI (Please put a tick √ mark as applicable) PLEASE REFER TO KVS ADMISSION GUIDELINES 2022-23 as published in https://kvsangathan.nic.in/							
Sports & Games		Scouting/ Guiding					
Participation at SGFI or equivalent level.		Rashtrapati Puraskar award certificate					
Participation at KVS National/ State level.		Rajya Puraskar award certificate with 07 proficiency badges.					
Participation at KVS Regional/ District Level		Tritiya Sopan certificate with 05 proficiency badges					
NCC		Adventure Activities					
A certificate and participation in Republic/PM Rally		Participation in at least One 10 days adventure activity					
A certificate and best Cadet in Distt/State level	If APPLICABLE, attach self-attested photocopy of certificates ONLY IN THE						
A certificate	NAME OF THE STUDENT						

We hereby declare that the above information furnished is true to the best of our knowledge.

#### सेवा प्रमाण-पत्र/SERVICE CERTIFICATE

(केन्द्रीय सरकार/Central Govt.)

प्रमाणित किया जाता है कि श्री/श्रीमती------कार्यालय/मंत्रालय में नियमित कर्मचारी के रूप में कार्यरत है। ये रक्षा सेवा/ केन्द्रीय रिज़र्य पुलिस बल/एस.एस.बी/ असम राइफल्स /आई.टी.बी.पी/सीमा सुरक्षा बल/एन.एस.जी./एस.पी.जी./सी.आई.एस.एफ./केन्द्रीय सरकार स्वायत सस्था अथवा सार्वजनिक क्षेत्र के उपक्रम जो पूर्ण या आंशिक रूप से केंद्र सरकार से वित-पोषित है, के नियमित कर्मचारी हैं तथा उनकी सेवा अस्थानांतरणीय है/पूर्ण भारत में कहीं भी स्थानांतरणीय है।

> कार्यालय अध्यक्ष के हस्ताक्षर (नाम, पद और कार्यालय की मोहर सहित) Signature of Head of the Office (With Name, Designation and Office Stamp)

स्थान/Place\_\_\_\_\_ दिनांक/Date\_\_\_\_\_

कार्यालय का पूर्ण पता एवं दूरआष संख्या Complete address and Telephone No. of office

## सेवा प्रमाण-पत्र/SERVICE CERTIFICATE

(राज्य-सरकार/State Govt.)

प्रमाणित किया जाता है कि श्री/श्रीमती-----------कार्यालय/मंत्रालय में नियमित कर्मचारी के रूप में कार्यरत है। तथा उनकी सेवा अस्थानांतरणीय है/पूर्ण राज्य में कहीं भी स्थानांतरणीय है।

कार्यालय अध्यक्ष के हस्ताक्षर

(नाम, पद और कार्यालय की मोहर सहित)

Signature of Head of the Office

(With Name, Designation and Office Stamp)

स्थान/Place\_\_\_\_\_

दिनांक/Date\_\_\_\_\_

कार्यालय का पूर्ण पता एवं दूरभाष संख्या \_\_\_\_\_\_ Complete address and Telephone No. of office \_\_\_\_\_\_

## स्थानांतरण संख्या प्रमाण-पत्र/CERTIFICATE OF NUMBER OF TRANSFERS

में,	(নাস)	(रैंक/पदनाम)		(कार्यालय),
एतद द्वारा प्र	माणित करता/करती हूँ पिछले सा	त साल (31.03.2020 तक)	में एक स्थान से दूसरे स	थान पर मेरे
	(अंको व शब्दौ	में) स्थानांतरण हुए जिनक		
,	(Mama)	(rank/ designation)	of	(office), do

I, \_\_\_\_\_(Name) \_\_\_\_\_(rank/ designation) of \_\_\_\_\_\_ (office), of hereby certify that during the past 7 years (up to 31.03.2020) I have been transferred \_\_\_\_\_\_ times (in figures & in words) from one station to another, the details of which are given as under :-

क्र. स.	कार्यालय/ यूनिट	स्थान	रैंक/पदनाम	दिनांक	'Date	ठहरने की अवधि	आदेश संख्या
S. No.	Office/Unit	Place	Rank/Designation	से/ From	तक/To	Period of stay	Order No.
1.							
2.							
3.							
4.							
5.							
6.							
7.							

में जानता/जानती हूँ कि यदि उपरोक्त तथ्य गलत पाए गए तो मेरा बच्चा केन्द्रीय विद्यालय में प्रवेश के लिए अयोग्य हो जाएगा। I know that if the above-mentioned facts are found incorrect, my child will be disqualified for admission in Kendriya Vidyalaya.

> माता/पिता के हस्ताक्षर Signature of Parent

#### प्रतिहस्ताक्षर/Countersignature

म	·			(	नाम)		 क/पदना	म)_			 	-
कार्याव	वग) गवर	राग गणगित	कारत हैं	- <del>-</del>	राग्गे=	<del></del>	 	÷.	<u> </u>	<b>~</b>	 *	

(कार्यालय), एतद द्वारा प्रमाणित करता हूँ कि उपरोक्त विवरण को कार्यालय-आलेखों से जॉच लिया गया है व सही पाया गया है।

I,\_\_\_\_\_(name)\_\_\_\_\_(rank/designation) of \_\_\_\_\_\_(unit/department) hereby certify that the particulars given in above have been authenticated by the records held in the office and found correct.

6

	(नाम, पद और कार्यालय की मोहर सहित)
स्थान/Place	Signature of Head of the Office
दिनांक/Date	(With Name. Designation and Office Stamp)
कार्यालय का पूर्ण पता एवं दूरभाष संख्या	·

Complete address and Telephone No. of office

#### टिपण्णी/Note-

एक	स्थान	पर	ठहरने	की	अवधि	कम	से	कम	छह	मास	होनी	चाहिए।	
Pe	riod of	pos	ting/sta	iy at	a place	sho	uld	beп	ninin	num s	ix mo	onths.	

# सेवा-कालीन मृत्यु प्रमाण-पत्र / DIED IN HARNESS CERTIFICATE (केवल केन्द्रीय सरकार के कर्मचारियों के लिए/Only for Central Govt. Employees)

प्रमाणित किया जाता है कि कुमार/कुमारी ------ स्वर्गीय श्री/श्रीमती ------के पुत्र/पुत्री हैं जो ------(कार्यालय/विभाग) में नियमित रूप से सेवारत थे/थीं और उनका देहावसान सेवाकाल की अवधि में दिनांक ------को हो गया था|

Certified that Master/Miss	is the son/daughter of Late Sh./Sn			
who was regular e	mployee of			
(Office/Department) and he/she died in harness (while in servi	ice) on(date).			

	कार्यालय अध्यक्ष के हस्ताक्षर
	(नाम, पद और कार्यालय की मोहर सहित)
स्थान/Place	Signature of Head of the Office
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कार्यालय का पूर्ण पता एवं दूरभाष संख्या	·
Complete address and Telephone No. of office	